

The 12th Asian Congress of Nutrition **Exhibition**

Date: May 14 (Thu) – 18 (Mon), 2015

Venue: PACIFICO YOKOHAMA
1-1-1 Minato Mirai, Nishi-ku, Yokohama 220-0012, Japan
TEL: +81-45-221-2121

Main Theme: “Nutrition and Food for Longevity: For the Well-Being of All”

Organizer: Japan Society of Nutrition and Food Science

Co-organizer: Science Council of Japan

URL: <http://www.acn2015.org/>

Exhibition secretariat:



A&E Planning Co., Ltd.

Iwanami Shoten Hitotsubashi Bekkan 4F, 2-4-4, Hitotsubashi,
Chiyoda-ku, Tokyo 101-0003 Japan

TEL: +81-3-3230-2744

FAX: +81-3-3230-2479

E-mail: acn2015@aeplan.co.jp

Exhibition Outline

● Date & Open hours

May 15 (Fri), 2015 9:00 am - 5:30 pm

May 16(Sat), 2015 9:00 am - 5:30 pm

May 17(Sun), 2015 9:00 am - 2:00pm

*Please note that above schedule may change without notice depending on program change etc..

● Venue PACIFICO YOKOHAMA Exhibition Hall

1-1-1 Minato Mirai, Nishi-ku, Yokohama 220-0012, Japan

TEL: +81-45-221-2121

● Booth types and Fees

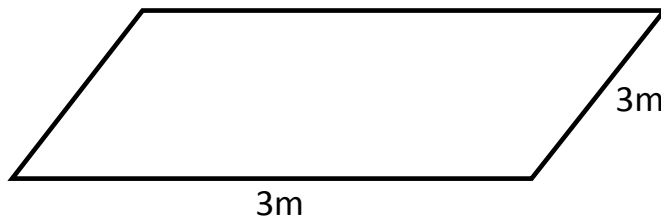
Type A

405,000JPY

(incl.tax)

Booth space only

*No panels and carpet are included.



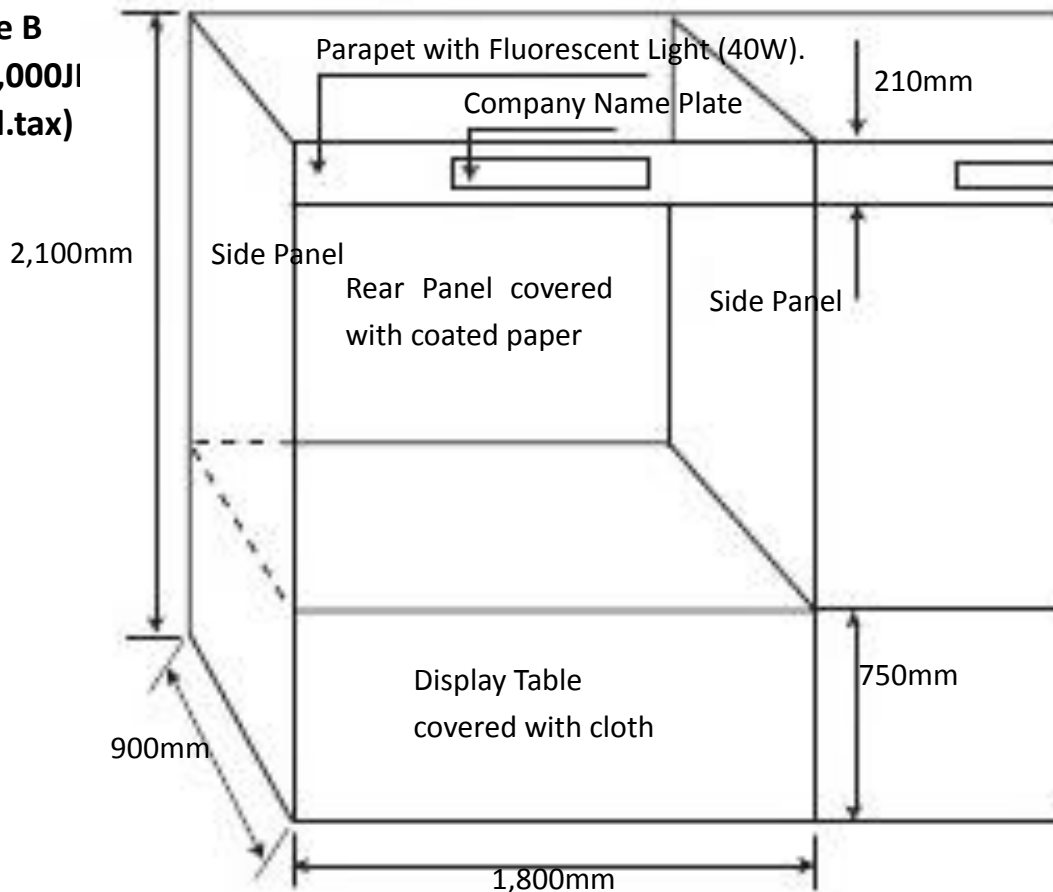
Size: 3m×3m

*Please inquire about standard booth if needed (paid option).

Type B

205,000Jl

(incl.tax)

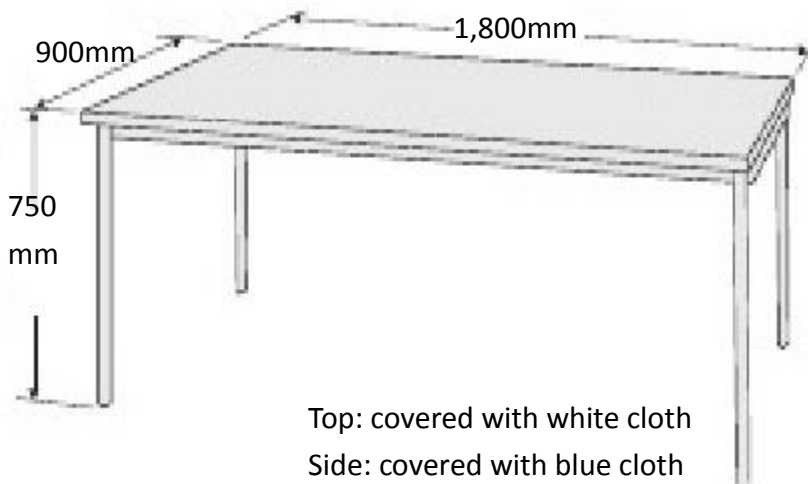


Shell scheme - Wooden booth

- Size: W1,800 × D900 × H2,100mm
 - Furniture: Rear Panel (Fluorescent Light 40W, Company Name Plate), 1 Chair, Display Table (W1,800 × D900 × H750mm, Top: white cloth, Side: blue cloth)
 - Panels are made of plywood and covered with coated paper.
 - Pushpins and nails are available on the panels.
- *If you do not need a display table to place exhibits directly on the floor, please inform us by filling in the specified section on the application form.

**For books
55,000JPY
(incl.tax)**

For only publishers and book stores.



● Electric Power

Installation work charge for electric power supply equipment (100V, 200V) and electricity charge will be billed to each exhibitor upon application.

100W – 500W	16,200JPY (incl.tax)
501W – 1KW	21,600JPY (incl.tax)

- * For the use of over 1KW, 10,800JPY (incl.tax) per 1KW will be added.
- *200V power supply equipment (Single phase / Three phase) requires extra charge.
- *These will be charged after the congress separately from the exhibition fee.

● Application & Payment

- 1) Application: Please fill in the application form and send it to the Exhibition Secretariat by fax or e-mail.
In case of sending by fax, please confirm by e-mail whether the application form is successfully delivered in order to avoid troubles.
- 2) Application deadline: January 30 (Fri), 2015
*Please note that the number of booths is limited.
- 3) Application to: **A&E Planning Co., Ltd.**
Iwanami Shoten Hitotsubashi Bekkan 4F,
2-4-4, Hitotsubashi, Chiyoda-ku, Tokyo
101-0003 Japan
TEL: +81-3-3230-2744
FAX: +81-3-3230-2479
E-mail: acn2015@aeplan.co.jp
- 4) Payment: An invoice for the exhibition fee will be sent to you by e-mail after receiving the application form.
In case that you do not receive anything from us, please let us know as soon as possible.
The payment must be completed within 3 weeks after you receive the invoice. Your application will be confirmed upon full payment. In case that you cannot pay by the due date, please make sure to inform us, otherwise, your application will be cancelled.

● Cancellation

Once we receive your application form, all cancellations will not be accepted except in an inevitable accident recognized by the exhibition secretariat. In case the cancellation is acceptable, cancellation charge will be demanded as below.

Before January 30 (Fri), 2015: 50% of the exhibition fee

On and after January 30 (Fri), 2015: 100% of the exhibition fee

● Display table

If you do not need a display table to place exhibits directly on the floor, please inform us by filling in the specified section on the application form.

● Language

English in principle. Parallel use of English and Japanese is acceptable.

● Exhibits control

Please be reminded that all the exhibits are under exhibitors' control, and we are not responsible for any losses, thefts, fire or damages by an inevitable accident during the exhibition.

● Set-up / Dismantling

Set-up: May 14 (Thu), 2015 3:00pm – 5:00pm

Dismantling: May 17 (Sun), 2015 2:00pm –

*Please refer to “Exhibitor Manual” sent after the application deadline for the details.

● Program *tentative

	May 14 (Thu)	May 15 (Fri)	May 16 (Sat)	May 17 (Sun)	May 18 (Mon)
AM	JSNFS General Meeting	Light Meal Service Plenary Lecture Symposium Workshop Oral Presentation Poster Presentation	Light Meal Service Plenary Lecture Symposium Workshop Oral Presentation Poster Presentation	Light Meal Service Plenary Lecture Symposium Workshop Oral Presentation Poster Presentation	Educational Tour
		Poster Standing & Coffee Break	Poster Standing & Coffee Break	Poster Standing & Coffee Break	
PM	Opening Ceremony Plenary Lecture	Luncheon Seminar Symposium Workshop Oral Presentation Poster Standing & Coffee Break Symposium Workshop Oral Presentation FANS Assembly Meeting	Luncheon Seminar Symposium Workshop Oral Presentation Poster Standing & Coffee Break Symposium Workshop Oral Presentation	Luncheon Seminar Symposium Workshop Oral Presentation Closing Ceremony	
EV	Welcome Party	Related Meetings Evening Seminars	Congress Dinner		

*Subject to change without notice.

● Main Sessions

Basic Nutrition

- Nutritional Biochemistry
(Carbohydrates, Lipids, Proteins and Amino Acids, Vitamins, Minerals, Others)
- Nutritional Physiology
(Energy Metabolism, Immune Function, Cognition and Nutrition, Nutrition and Aging, Nutrigenomics, Others)
- Food Science
(Functional Foods, Food Technology, Supplementation and Fortification, Others)

Applied Nutrition

- Clinical Nutrition
(NCDs/Chronic Diseases, Obesity & Weight Management, Diabetes, Cardiovascular Diseases, Cancer, PEM/Malnutrition, Others)
- Nutritional Epidemiology
(Diet/Nutritional Assessment, Double Burden of Malnutrition, Maternal and Child Nutrition, NCDs and Nutrition, Nutrition and Aging, Diet and Lifestyle, Others)
- Nutrition Education/Community Nutrition
(Nutrition Education, Community Nutrition Action, Food Service and Management, Healthy Food Environment, Health Promotion and Nutrition, Others)
- Public Health Nutrition
(Health and Nutrition Policy, Scaling-up Nutrition, Food and Nutrition Security, Health Disparities and Nutrition, Disaster and Nutrition, Others)

● Expected Participating Countries

Bangladesh, China, India, Indonesia, Iran, Japan Korea, Lebanon, Malaysia, Pakistan, Philippines, Singapore, Sri Lanka, Taiwan, Thailand, Viet Nam, Hong Kong, Mongolia, Australia, Laos, New Zealand, Belgium, UK, Denmark, Germany, Finland, France, Italy, Norway, Netherlands, Russia, Spain, Sweden, Switzerland, Morocco, USA, Canada, Mexico, Argentine, Brazil

● Expected Number of Participants

4,000 (1,000 from overseas + 3,000 from Japan)

● Official Language

English

Application Form

Date: _____

We hereby apply for The 12th Asian Congress of Nutrition Exhibition as follows;

Company name: _____

Address: _____

Tel: _____ Fax: _____

URL: _____

Person in charge of application: _____

Person in charge of contact: _____

Division _____

Tel _____ Fax _____

E-mail _____

Type and Number of Booth
Please tick your booth type and fill in the number.
<input type="checkbox"/> Type A _____ booth(s)
<input type="checkbox"/> Type B _____ booth(s)
<input type="checkbox"/> For Books _____ booth(s)
If you do not need display table(s), please tick ⇒ <input type="checkbox"/>
Booth Fee: JPY _____

Electric Power (optional)
Please tick electric voltage and fill in the wattage (and choose phase if 200V).
<input type="checkbox"/> 100V _____ W
<input type="checkbox"/> 200V _____ W
<input type="checkbox"/> Single phase <input type="checkbox"/> Three phase
Electric Power charge: JPY _____

Exhibits details	Width(mm)	Depth(mm)	Height(mm)	Weight(Kg)

Transportation Method of Exhibits: (ex. shipping, airfreight, hand-carry)

FAX: +81-3-3230-2479
Deadline: January 30(Fri), 2015

*** If sending by fax, please confirm by e-mail whether the application form is successfully delivered to avoid troubles.